

## Chief Executive

**THE CIVIC MAYOR, CHAIR OF  
COUNCIL BUSINESS AND ALL  
MEMBERS OF THE COUNCIL**

Steven Pleasant, Chief Executive  
Dukinfield Town Hall, King Street,  
Dukinfield SK16 4LA

[www.tameside.gov.uk](http://www.tameside.gov.uk)

Email: [Robert.landon@tameside.gov.uk](mailto:Robert.landon@tameside.gov.uk)

Our Ref	rl/Council
Ask for	Robert Landon
<b>Direct Line</b>	<b>0161 342 2146</b>
Date	Date Not Specified

Dear Councillor,

You are hereby summoned to attend an **ORDINARY MEETING** of the Tameside Metropolitan Borough Council to be held on **Tuesday, 27th February, 2018 at 5.00 pm** in the Council Chamber, Ashton-under-Lyne, when the undermentioned business is to be transacted.

Yours faithfully,



**Steven Pleasant  
Chief Executive**



Item No.	AGENDA	Page No
1.	<b>CIVIC MAYOR'S ANNOUNCEMENTS</b>	
	The Civic Mayor to make any appropriate announcements.	
	<b>At this juncture the Civic Mayor will retire from the Chair and the Chair of Council Business shall assume the Chair for the remaining business.</b>	
2.	<b>MINUTES</b>	1 - 12
	That the Minutes of the proceedings of the Meeting of Council held on 28 November 2017 and 31 January 2018 be approved as a correct record and signed by the Chair of Council Business (or other person presiding) (Minutes attached).	
3.	<b>DECLARATIONS OF INTEREST</b>	
	To receive any declarations of interest from Members of the Council.	
4.	<b>COMMUNICATIONS OR ANNOUNCEMENTS</b>	
	To receive any announcements or communications from the Chair of Council Business, the Executive Leader, Members of the Executive Cabinet or the Chief Executive.	
5.	<b>COUNCIL BIG CONVERSATION</b>	
	To consider any questions submitted by Members of the public in accordance with Standing Orders 31.12 and 31.13.	
6.	<b>JOINT MEETING OF EXECUTIVE CABINET AND OVERVIEW (AUDIT) PANEL</b>	13 - 22
	To receive the minutes of the Meeting of Executive Cabinet and Overview (Audit) Panel held on 7 February 2018.	
7.	<b>BUDGET 2018/2019 AND FUTURE YEARS</b>	23 - 92
	To consider the attached report of the Director of Finance.	
8.	<b>TREASURY MANAGEMENT STRATEGY</b>	93 - 124
	To consider the attached report of the Assistant Director (Finance).	
9.	<b>MAYORALTY</b>	
	To seek nominations for the position of the Civic Mayor and Deputy Mayor for 2018/2019.	
10.	<b>ARRANGEMENTS FOR ANNUAL COUNCIL</b>	
	To note that the Annual Meeting of Council (both Mayor Making and Business) will commence at 5.00pm on Tuesday 22 May 2018 and will take place at Dukinfield Town Hall.	
11.	<b>CALENDAR OF MEETINGS</b>	
	To receive an update on the 2018/2019 Calendar of Meetings.	

## 12. MEMBERSHIP OF COUNCIL BODIES

To consider any changes to the membership of Council bodies.

## 13. NOTICE OF MOTION

To consider the following motion in the name of Councillor Warrington:

*That this Council notes that in Saudi Arabia:*

- *Without the permission of a male guardian, women cannot*
  - *travel abroad;*
  - *get a passport;*
  - *get out of prison;*
  - *get married.*
- *Male relatives can use the courts to force women to divorce;*
- *Women can be denied jobs if their male guardians do not want them to work;*
- *Hospitals can refuse women surgery/other medical help if their male guardians do not consent.*

*We call on the upon the Financial Conduct Authority **not to adopt a proposed change in the rules** that would enable Aramco shares to be listed on the London Stock Exchange in the first place for as long as this denial of basic rights to women in Saudi Arabia persists.*

## 14. QUESTIONS

To answer questions (if any) asked under Standing Order 17.2, for which due notice has been given by a Member of the Council.

## 15. URGENT ITEMS

To consider any other items which the Chair of Council Business (or other person presiding) is of the opinion shall be dealt with as a matter of urgency.